**LANDING REPORT N. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(SPARES / REPAIRS)**

|  |  |  |  |
| --- | --- | --- | --- |
| VESSEL |  | PORT |  |
|  |  | DATE |  |
| PACKAGE NUMBER/S | |  | |
| LANDED WITH | |  | |
| REQUISITION NR (IF ANY) | |  | |

(obtain signature / rank of person taking delivery)

|  |  |
| --- | --- |
| FOR FORWARDING TO |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N | DESCRIPTION | QTY | WEIGHT (KILO) | REASON FOR LANDING |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Three copies to be completed:

1. To the Company;

2. To be landed with shipment / person taking delivery;

3. Retain on board for records.

|  |  |  |  |
| --- | --- | --- | --- |
| Chief Engineer |  | Master |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| FOR OFFICE USE ONLY | | | | | |
| RECEIVED OFFICE | FORWARDING NOTED | ORDER SENT | READY FOR SHIPMENT | RECEIVED ON BOARD | ITEMS SCRAPPED |
|  |  |  |  |  |  |